

# CLINTON PUBLIC SCHOOLS 2024-2025 TEACHER OF THE YEAR APPLICATION

Nominee Name: \_\_\_\_\_

Home Address \_\_\_\_\_

City, State, Zip Code, Telephone \_\_\_\_\_

E- Mail Address: \_\_\_\_\_

School Name: \_\_\_\_\_

Major Subject Area (if any), Grade Level: \_\_\_\_\_

Total Years of Teaching Experience \_\_\_\_\_

Signature of Candidate, Date: \_\_\_\_\_

## **NOMINEE'S POSITION PAPER**

Please respond to the following question:

**“As the 2025 Connecticut Teacher of the Year, you serve as a spokesperson and representative for teachers and students. What is your message? What will you communicate to your fellow educators, stakeholders, and the public?”**

Please limit the response to two double-spaced pages (maximum), with type size no smaller than 10pt.

## **EDUCATIONAL AND EMPLOYMENT HISTORY**

**Submit the following:** (a current resumé will suffice if it includes the following) by 12:00 p.m. on Monday, April 21st.

- A. Education - Beginning with the most recent, list colleges and universities attended including postgraduate studies. Indicate degrees earned and dates of attendance.
- B. Experience - Beginning with the most recent, list teaching employment history indicating time period, grade level and subject area.
- C. Additional Education and/or Special Training including Honors and Awards
- D. Community/School Service

## **CLASSROOM VISITATION**

Members of the committee will do a brief walk-through at various times from Wednesday, April 24 to Tuesday, April 30 (10 minutes per class) for all candidates who complete the application for the position of Teacher of the Year. Please provide your availability on those dates for committee members to complete their walkthroughs.

Focus: Instructional strategies; learner engagement; survey of learner environment.

More information will be provided prior to the walkthrough.

## **INTERVIEW**

All candidates who complete the packet will participate in an interview with the committee on Wednesday, May 1, 2024.